EDITORIAL

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"Manipur Violence: Examining Ethnic Tensions, Historical Grievances, and the Path to Peace"

GS Paper 3: Internal Security and Development

Introduction

Manipur, has been witnessing **escalating ethnic violence** and **prolonged unrest**. Recent clashes stem from socio-political and historical tensions between the valley-dwelling **Meitei community** and hill-dwelling **tribal groups** (Nagas and Kukis). The situation has further deteriorated following the **Manipur High Court's directive** to consider granting **Scheduled Tribe (ST) status** to the Meiteis, sparking protests and violent confrontations.

Current Affairs: Latest Developments

1. Jiribam Clashes:

- Ten suspected militants under the **Kuki-Zo umbrella** were killed in a clash with security forces in **Jiribam district**.
- The violence reportedly began after armed attacks on Meitei settlements, a CRPF post, and a local police station, escalating the ethnic divide.
- 2. **Shutdowns in Hill Districts:** Following the Jiribam incident, **Churachandpur** and **Kangpokpi**, dominated by Kuki-Zo communities, observed shutdowns, signaling intensifying discontent among the tribal population.
- 3. **Eviction Drives:** Evictions of **Kuki settlers** in protected forest areas have led to violent protests, with the state government labeling these settlements as illegal and linked to **poppy cultivation**.
- 4. **Anti-Drug Campaign:** The government's **anti-drug drive** has targeted illegal opium farms, further straining relations between the Meiteis and Kuki-Zomi groups.
- 5. **Humanitarian Concerns:** Thousands remain displaced due to violent clashes, highlighting the need for urgent humanitarian intervention and long-term solutions.

Historical and Ethnic Context

1. Ethnic Composition of Manipur:

- Valley Region:
 - o Constitutes **10% of Manipur's landmass**, dominated by the **Meitei community** (64% of the population).
 - $_{\circ}$ The valley elects **40 out of 60 MLAs**, reflecting political dominance.
- Hill Region:
 - o Comprises **90% of the land**, inhabited by tribal groups (Nagas and Kukis) forming **35% of the population**.
 - These areas elect 20 MLAs.

Cultural Divide:

o Meiteis are predominantly **Hindu**, with a smaller Muslim population, while the tribal groups are largely **Christian**.

Root Causes of Violence

1. Demand for ST Status by Meiteis:

- **Historical Recognition:** Meiteis were recognized as a tribe before 1949 but lost this status after Manipur's merger with India.
- Preservation of Identity:
 - o Concerns over **demographic changes** and **shrinking ancestral lands**.
 - Fear of being marginalized, as the Meitei population declined from **59% in 1951 to 44% in 2011**.
- **Economic Concerns:** Desire for job reservations and protection from **outsider land ownership** in the valley.

2. Tribal Opposition to Meitei ST Status:

- **Demographic and Political Advantages:** Meiteis already dominate the state's politics, economy, and administration.
- Land and Resource Concerns: Tribal groups fear losing land rights in the hills and job opportunities to Meiteis.

3. Forest Evictions:

- **Illegal Settlements:** Eviction drives in **Churachandpur-Khoupum Protected Forest** labeled Kuki villages as illegal settlers, allegedly linked to drug cultivation.
- Tribal Protests: Kuki groups claim the evictions violate Article 371C, which safeguards the rights of hill residents.

4. Drug Menace:

• Anti-Drug Campaign: Government actions targeting poppy cultivation in tribal areas have added to ethnic tensions.

5. Myanmar Refugee Crisis:

• **Impact of the Myanmar Coup (2021):** Refugees crossing into Manipur have heightened fears of demographic changes, especially in **Kuki-dominated areas**.

Geography of Violence

- 1. **Valley vs. Hills Divide:** The valley is surrounded by low hills, inhabited by **15 Naga tribes** and the **Chin-Kuki-Mizo-Zomi group**, which includes Kukis, Thadou, Hmars, and others.
- 2. **Historical Tensions:** The British brought the **Kuki-Zomi** from the Chin Hills of Myanmar to act as a buffer between the Meiteis and Nagas, laying the foundation for inter-ethnic conflict.

Recent Flashpoints

- 1. **Delimitation Process (2020):** Census data contested by Meiteis, while tribal groups claimed underrepresentation in the Assembly.
- 2. **Forest Encroachments:** Tribal groups accused of illegal settlements in **reserved forests**.
- 3. **Economic Disparity:** Tribal areas, despite forming **90% of the land**, receive less development focus compared to the **Imphal Valley**.

Way Forward

1. Addressing ST Demand:

- Criteria Evaluation:
 - Use recommendations from committees like:
 - **Lokur Committee (1965):** Focus on primitive traits, distinct culture, and backwardness.



- **Bhuria Commission (2002–2004):** Address tribal land, forests, and governance.
- Virginius Xaxa Committee (2013): Tackle issues like education, health, and migration.

2. Humanitarian and Governance Measures:

- Border Surveillance: Strengthen monitoring of Myanmar refugees to prevent demographic imbalances.
- Inclusive Development: Ensure equitable resource allocation for hill and valley regions.
- Repealing AFSPA: Improve human rights standards by repealing the Armed Forces Special Powers Act (AFSPA).
- 3. **Community Reconciliation:** Foster dialogue between **Meitei and tribal communities** to address grievances and build trust.
- 4. **Economic Upliftment:** Invest in **livelihood programs** and promote sustainable economic activities to reduce reliance on poppy cultivation.

Conclusion

The violence in Manipur reflects deep-seated ethnic, political, and economic tensions, exacerbated by demands for **ST status**, **land disputes**, and **socio-political inequalities**. Resolving these issues requires a balanced approach that prioritizes **inclusive governance**, **community engagement**, and **equitable development** to ensure long-term peace and stability in the region.

MAINS QUESTION

Examine the role of insurgent groups and ethnic militancy in exacerbating internal security challenges in Manipur.

